

BASIC DETAILS

85242--LANCERS CONVENT SSS PRASHANT VIHAR ROHINI DLI

Dated : 20/05/2022

SCHOOL NAME	LANCERS CONVENT SSS PRASHANT VIHAR ROHINI DLI	SCHOOL CODE	85242
ADDRESS	LANCER`S CONVENT SR SEC SCHOOL,PRASHANT VIHAR OUTER RING ROAD,ROHINI	AFFILIATION CODE	2730160
PRINCIPAL	MRS LATESH CHAUDHARY	PRINCIPAL'S CONTACT NUMBER	9910007856
PRINCIPAL'S EMAIL ID	principal@lancersconvent.ac.in	PRINCIPAL'S RETIREMENT DATE	31/12/2022
SCHOOL'S CONTACT NUMBER	011-40073000	SCHOOL'S EMAIL ID	lancer_convent@hotmail.com
SCHOOL'S WEBSITE	www.lancersconvent.ac.in	SCHOOL'S FAX NUMBER	0
LANDMARK NEAR SCHOOL	District Courts, Rohini, Delhi	YEAR OF ESTABLISHMENT	1988
AFFILIATION VALIDITY	1989 TO 2023	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	ANAND EDUCATION SOCIETY	REGISTRATION DATE	04/11/1982
SOCIETY REGISTRATION NUMBER	S 13042	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	Office Of Deputy Director of Education, Delhi	NOC ISSUING DATE	25/06/1991
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=noc/85242.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx? FileName=affidavit/85242.PDF)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	1
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	EXAMINATION CENTER NUMBER, IF ANY	857084

FACULTY DETAILS

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TOTAL NUMBER OF TEACHERS (ALL CLASSES)	152	NUMBER OF PGTs	22
NUMBER OF TGTs	56	NUMBER OF PRTs	43
NUMBER OF PETs	7	OTHER NON-TEACHING STAFF	25
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	143	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	58
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	24

STUDENT DETAILS

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CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	08	352	357
2	08	352	353
3	08	368	367
4	08	356	353
5	08	352	344
6	08	368	357
7	08	352	341
8	08	368	363
9	08	365	364
10	08	352	339
11	09	409	409
12	08	338	328

ACADEMIC DETAILS

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Dated : 26/05/2022

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
241---MATHEMATICS BASIC 034---HIND. MUSIC (VOCAL) 041---MATHEMATICS 049---PAINTING 085---HINDI COURSE-B 086---SCIENCE 087---SOCIAL SCIENCE 402---INFORMATION TECHNOLOGY 184---ENGLISH LANG & LIT.	055---ACCOUNTANCY 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 030---ECONOMICS 301---ENGLISH CORE 027---HISTORY 065---INFORMATICS PRAC. (NEW) 041---MATHEMATICS 049---PAINTING 048---PHYSICAL EDUCATION 042---PHYSICS 028---POLITICAL SCIENCE

INFRASTRUCTURE DETAILS

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TOTAL NUMBER OF SITES OF SCHOOL	01	TOTAL NUMBER OF BUILDING BLOCKS	04
TOTAL AREA OF SCHOOL IN SQUARE METRES	16184	TOTAL NUMBER OF PLAYGROUNDS	01
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	8094	TOTAL NUMBER OF ROOMS	135
TOTAL NUMBER OF SMALL-SIZED ROOMS	12	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	0
TOTAL NUMBER OF LARGE-SIZED ROOMS	123	TOTAL NUMBER OF MALE REST ROOM	12
TOTAL NUMBER OF FEMALE REST ROOM	12	NUMBER OF GIRLS TOILET	30
NUMBER OF BOYS TOILET	27	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	06
NUMBER OF WASHROOMS FOR FEMALE STAFF	04	NUMBER OF WASHROOMS FOR MALE STAFF	04
TOTAL NUMBER OF LIBRARIES	01	NUMBER OF LABORATORIES	06
TOTAL NUMBER OF STUDENT CANTEENS	0	TOTAL NUMBER OF STAFF CANTEENS	0
NUMBER OF WATER PURIFIERS/ROs	01	NUMBER OF AUDITORIUMS	0
NUMBER OF LIFTS/ELEVATORS	01	NUMBER OF DIGITAL CLASSROOMS	27
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	YES
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES

TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	108	DOES THE SCHOOL HAVE WEB SERVERS	NO
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM?	NO
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	29	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	0	TOTAL NUMBER OF DRIVERS	30
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	29	NUMBER OF ACTIVITY ROOMS	06
NAME OF TRANSPORT COORDINATOR	LALIT SOLANKI	TRANSPORT COORDINATOR CONTACT	9911115171
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=building/85242.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=transport/85242.PDF)
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	27145	PERIODICALS IN THE SCHOOL LIBRARY	25
DAILIES IN THE SCHOOL LIBRARY	05	REFERENCE BOOKS IN THE SCHOOL LIBRARY	2000
LIBRARY RESOURCES	02	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	357.1	COMPUTER LAB SIZE (IN SQ. METERS)	91.70
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	91.70	CHEMISTRY LAB SIZE (IN SQ. METERS)	68.28
PHYSICS LAB SIZE (IN SQ. METERS)	68.28	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	123
DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY	6
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	NA
BIOLOGY LAB SIZE (IN SQ. METERS)	91.70	MATHEMATICS LAB SIZE (IN SQ. METERS)	44.8
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	12	HOW MANY ROOMS GREATER THAN 500 SQ FT	0

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NEAREST NATIONALISED BANK	INDIAN OVERSEAS BANK	DISTANCE OF BANK FROM SCHOOL IN KM	0.1
NEAREST BUS STATION	POWER HOUSE. AD BLOCK, PITAMPURA	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	0.1
NEAREST RAILWAY STATION	BADLI RAILWAY STATION	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	6
NEAREST AIRPORT	IGI AIRPORT	DISTANCE OF AIRPORT FROM SCHOOL IN KM	31
NEAREST HOSPITAL	SAROJ HOSPITAL, ROHINI	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	1.0
NEAREST POLICE STATION	PRASHANT VIHAR, ROHINI	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	1.0
NEAREST METRO STATION	ROHINI EAST	DISTANCE OF METRO FROM SCHOOL IN KM	1.4

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

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WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	NO	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	NO
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	193
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	50	TARGET DATE FOR STOPPING USE OF POLYTHENE	09/30/2020

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

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CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	Squadron Leader A S Mann Retired	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	7, Golden Gate, Westend Green Farms, Rajokri, New Delhi-110038
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	011-4007300	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	011-4007300
SECRETARY NAME	Joginder Mann	TOTAL MEMBERS	19
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

85242--LANCERS CONVENT SSS PRASHANT VIHAR ROHINI DLI

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URL OF SCHOOL WEBSITE	http://www.lancersconvent.ac.in/	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

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Dated : 23/05/2022

10th BOARD PASS PERCENTAGE (2014/2015/2016)	99.6/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	99.6/100/100
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	BIRANDER KUMAR
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9810885595	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	birander@lancersconvent.ac.in
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	MRS LATESH CHAUDHARY	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9910007856
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	principal@lancersconvent.ac.in	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	BIRANDER KUMAR
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9810885595	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	birander@lancersconvent.ac.in
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	01
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	03	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	DLCPM0009478000
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	BANK OF BARODA, ASHOK VIHAR, 07130100007779
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE

AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=balance/85242.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=staff/85242.pdf)
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=income/85242.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=academic/85242.pdf)
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES

BEST PRACTICES OF SCHOOL

Hybrid Learning, Blended Modules, Flip Classrooms, Think-Pair-Share, Interactive and Research-based Demonstrations, Experiential Learning

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	NO	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	80

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	152		

FEE STRUCTURE OF SCHOOL

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CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	200	3060	5508	6250
MIDDLE	200	3640	6552	6250
SECONDARY	200	3770	6780	6250
SENIOR SECONDARY	200	4705	8460	6250

PHOTO OF SCHOOL

SCHOOL PHOTOS

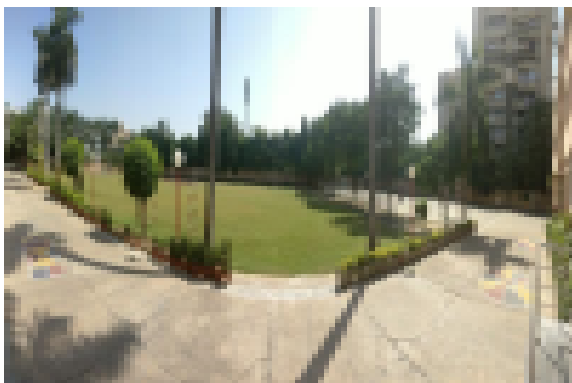
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Dated :

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



LIBRARY PHOTO



SCIENCE LAB PHOTO



VIDEO



PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO

ADDITIONAL INFORMATION

85242--LANCERS CONVENT SSS PRASHANT VIHAR ROHINI DLI

Dated : 21/05/2022

U-DISE CODE	07010305102
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN
HABITATION NAME/MOHALLA	ROHINI
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	51-ROHINI EAST
VILLAGE PANCHAYAT NAME (FOR RURAL)	
PIN CODE	110085
CLUSTER RESOURCE CENTER NAME	1354074-NPV,SECTOR-15,C-BLOCK,ROHINI,DELHI
CD BLOCK MANDAL/TALUKA NAME	DELHI
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	DELHI
ASSEMBLY CONSTITUENCY	13-ROHINI
MUNICIPALITY	NORTH DELHI MUNICIPAL CORPORATION
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES

IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	00
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	01
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	01

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

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Dated : 21/05/2022

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	220
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	7
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	8
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED? YES

LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR 09

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN YES

WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS

BANK NAME

ACCOUNT HOLDER'S NAME

BANK ACCOUNT NUMBER

IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?

WHETHER TLE RECEIVED FOR EACH GRADE?

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE? YES

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

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220

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

7

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

8

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME? YES

IF NO, UPLOAD DETAILS OF SMDC

[VIEW \(PdfHandler.aspx?FileName=smdc/2730160.pdf\)](#)

PHYSICAL FACILITIES AND EQUIPMENTS

85242--LANCERS CONVENT SSS PRASHANT VIHAR ROHINI DLI

Dated : 21/05/2022

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
135	0	0	0
0	0	0	0
0	0	0	0

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

NO

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?

YES

IS STAFF QUARTERS AVAILABLE?

NO

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?

YES

IS ELECTRICITY CONNECTION AVAILABLE?

YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?

YES

IS LCD PROJECTOR AVAILABLE?

YES

NUMBER OF AVAILABLE PRINTERS

15

SPEED OF AVAILABLE PRINTERS

20-40 PPM

NUMBER OF PHOTOCOPIERS AVAILABLE

2

1	00	00	00	00	00	00	01	00
2	00	00	00	00	00	00	00	00
3	00	00	00	00	00	00	00	00
4	00	00	00	00	00	00	00	00
5	00	00	00	01	00	00	00	00
6	00	00	00	00	00	01	01	01
7	00	00	01	00	00	02	00	00
8	00	00	01	01	00	03	00	01
9	00	00	01	00	00	03	00	00
10	00	00	00	00	00	03	00	00
11	00	00	00	00	00	06	00	00
12	00	00	01	00	00	05	00	02

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

85242--LANCERS CONVENT SSS PRASHANT VIHAR ROHINI DLI

Dated : 20/05/2022

STATUS OF KITCHEN SHED (If meal prepared in school)

SOURCE OF MDM (If meal not prepared in school)

SPORTS INFORMATION

85242--LANCERS CONVENT SSS PRASHANT VIHAR ROHINI DLI

Dated : 20/05/2022

- AEROBICS
 ATHLETICS
 BASKETBALL
 CHESS
 FOOTBALL
 HANDBALL
 JUDO
 KHO KHO
 SWIMMING
 TABLE TENNIS
 VOLLEYBALL
 ARCHERY
 BADMINTON
 BOXING
 CRICKET
 GYMNASTICS
 HOCKEY
 KABADDI
 SHOOTING
 TAEKWONDO
 TENNIS
 YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

85242--LANCERS CONVENT SSS PRASHANT VIHAR ROHINI DLI

Dated : 20/05/2022

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	NO	NO	NO
LOW VISION KIT	NO	NO	NO
BRACES	NO	NO	NO
CRUTCHES	NO	NO	NO
WHEEL CHAIRS	NO	NO	NO

CALIPERS	NO	NO	NO
TRI CYCLES	NO	NO	NO